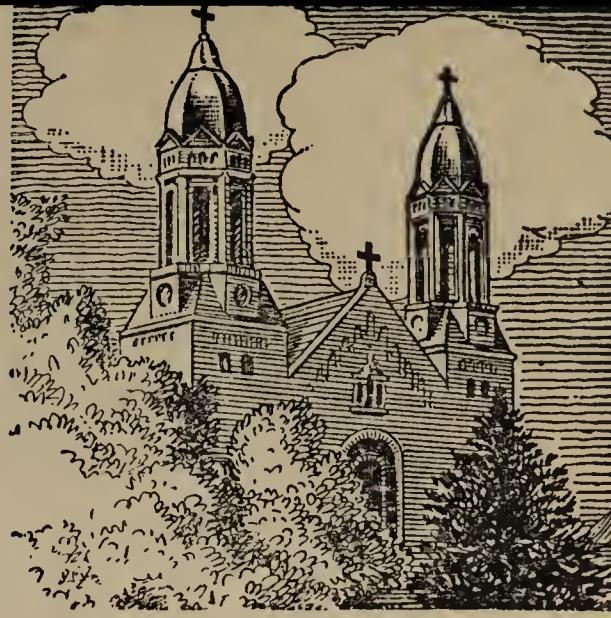


# THE SANGUINIST

*COLLEGE RELIGIOUS  
BULLETIN*



## MISSION SUNDAY OCTOBER 18

High above the din and clamor of war is raised the battle cry of the Catholic missions, "Going, therefore, teach ye all nations." For more than 1900 years thousands of God's heroes and heroines have responded to Christ's challenge to spread His doctrine and teaching. Their lives of dauntless courage and unselfish devotion are without parallel in the history of man's achievements.

Too often we blind ourselves to the great gift of faith that is our priceless heritage. Too often we ignore the epic story of the faith in America. It was indeed purchased for us at a great price. The full-grown tree which is the Church today was the struggling seed of yesterday, nourished and watered with the blood of martyrs.

Conscious of the debt of gratitude which we owe to those heroes and heroines of ages past, we dare not fail in our obligations this Mission Sunday. Against the debt that is ours we shall balance our prayers, Masses, and Communions. Not guns, tanks, and plans, but spiritual ammunition is the need of the missionaries on the home and foreign front. Remember Pearl Harbor, yes! But forget Christ and His ringing challenge, no!

"That all may be one, even as Thou, Father, in me and I in Thee."

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**THE SANGUINIST CLUB**

St. Joseph's College

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## **WE FIGHT FOR OUR FREEDOMS**

Horrible as is the spectacle of war, this uprising of a nation for the defense of its rights and institutions is a magnificent spectacle of our Democracy in action. We shall not put down

*Democracy  
In  
Action*

our arms, until vanquished are the enemies of human rights and the whole world is given again the invigorating air of freedom. Never shall it be written in history that our Republic in this crisis was not as strong and

true as its cause. We have had bad news. It came because we were a peaceable and not a martial people. It is only a prelude. There will be good news and victory of justice and righteousness.

There has come about a climax in the world today because men in a large way have exiled Christ from their lives and institutions. It is just as true that men first clearly

*Climax  
Reached*

espied true human dignity and human rights when they first looked upon the Cross of Calvary. If you wish to be patriotic, if you wish to labor for the coming, after the clouds

of war are dispersed and victory crowns our arms, of a better world day, then you will labor for the reign of Christ in our institutions. Do not look to the men who do not kneel at the Cross for the security of your freedoms. Look over into Central Europe and see in concentration camps and in jails and under guard the thousands of devoted Christians. Your enemies understand that to destroy human freedoms they must destroy the Church. You do not persecute what you do not fear. Just as the Church in Catacombs, and no Caesar on the Aventine, was the protagonist of human rights, so today it is our proud boast that the very power which wars on human rights, wars on the Church.

(From address by Archbishop Samuel Stritch)

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## **THE COLUMBIAN LITERARY SOCIETY**

### **GOLDEN JUBILEE**

To the Columbian Literary Society, its moderators past and present, its officers and members, we extend heartfelt congratulations. The oldest organization on the campus, it has literally kept pace with the cultural progress and growth of the College. A half century of uninterrupted service is eloquent testimony to its high ideals and thoroughness of endeavor.

May the coming fifty years be characterized by that devotion and enthusiasm which has spelt success in the past. May the recent aim of the Columbian Literary Society bear fruit in the accomplishments of the future: "It is the hope of the Society that it may take its place in the making of the Catholic Theatre."

## **HOECOMING**

### **WELCOME: ALUMNI AND FRIENDS**

Today and tomorrow the traditional hospitality of the College is extended to our loyal alumni and friends. Welcoming them, we pause to remember and to salute those absent who are now serving in the armed forces of their country.

Highlights of this year's Homecoming are the much-heralded dance, the gridiron contest with Illinois Wesleyan, and the presentation of Maxwell Anderson's great drama, "Mary of Scotland." Wholesome fun and entertainment rich in culture should combine to make this a long-to-be-remembered Homecoming.

Gentlemanly behavior, with few exceptions, on the part of the students has characterized this annual event. Our alumni and friends will not be impressed, much less entertained by childish pranks and antics. Whether it be the theatre or the dance hall, refinement and good taste should prevail. Cheap vulgarity in word and action reveal immaturity and ignorance. To the would-be-wise even this "dressed-down" admonition should be sufficient.

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## **HOLY NAME SUNDAY**

### **SECOND SUNDAY OF THE MONTH**

Since many of you are newcomers to the campus, we felt it necessary to remind you that the second Sunday of every month is set aside to honor the Holy Name of Jesus. It is customary that all the students receive Holy Communion on this Sunday and recite the Holy Name Pledge.

From various reports and personal observation, we feel there is a real necessity for the Holy Name Pledge. Again and again in these pages we have condemned the use of obscene and immoral language. Conversation is a dead give-away. By it we reveal our personality, our inclinations, and our innermost feelings. A Catholic College campus is the last place we expect to find immoral and profane speech. Every Catholic student should be proud to bend every effort in banishing all objectionable language from the campus. How can this be best effected? Give the old "freeze-treatment" to those who use it. Encourage wholesome, manly conversation by your own personal example.

*PRAYER FOR THOSE IN THE SERVICE OF  
THE ARMED FORCES OF OUR COUNTRY*

O God, we beseech Thee, watch over those exposed to the horror of war, and the spiritual dangers of a soldier's or sailor's life.

Give them such a strong faith, that no human respect may ever lead them to deny it, or fear to practice it. Do Thou, by Thy grace, fortify them against the contagion of bad example, that being preserved from vice, and serving Thee faithfully, they may be ready to meet death, whenever it may happen. Through Christ, Our Lord. Amen.

Sacred Heart! Inspire them with sorrow for sin, and grant them pardon.

Mother of God! Be with them on the battlefield during life, and at the hour of death, and obtain for them, that they may die in the grace of Thy Son. Amen.

St. Joseph! Pray for them.

May their Guardian Angels protect them. Amen.



*FOR YOUR SPECIAL BENEFIT AND CONVENIENCE*

Anyone desiring to have prayers said for any particular intention, for one seriously ill, for a departed relative or friend, should write the intention on a card or letter-form, and present this written request to Fathers Grotenhart or Gross, or to their Religion instructor. To be printed in the *Sanguinist*, the written request must be in the hands of the editors no later than Wednesday noon. The *Sanguinist* is published bi-monthly.

This is not a mere formality, for the members of the *Sanguinist* Club for Catholic Action remember all requests in their weekly, public period of adoration before the Blessed Sacrament.

*(Keep this Bulletin with your Religion book.)*